PAGE 1/6 STATEMENT OF **FEC ORGANIZATION** FORM 1 Office Use Only NAME OF (Check if name Example: If typing, type 12FE4M5 COMMITTEE (in full) over the lines. is changed) Road Sprinkler Fitters Local Union No. 669, UA, AFL-CIO PAC 7050 Oakland Mills Road ADDRESS (number and street) (Check if address is changed) Columbia 21046 MD CITY A STATE A ZIP CODE A COMMITTEE'S E-MAIL ADDRESS 669pac@rsflu669.org (Check if address is changed) Optional Second E-Mail Address COMMITTEE'S WEB PAGE ADDRESS (URL) (Check if address is changed) DATE 20 2010 C00468801 FEC IDENTIFICATION NUMBER 3. X IS THIS STATEMENT NEW (N) OR AMENDED (A) I certify that I have examined this Statement and to the best of my knowledge and belief it is true, correct and complete. Brian W Dunn Type or Print Name of Treasurer Brian W Dunn [Electronically Filed] 80 2013 Signature of Treasurer Date

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Statement to the penalties of 2 U.S.C. §437g.

ANY CHANGE IN INFORMATION SHOULD BE REPORTED WITHIN 10 DAYS.

|   | Office        |  |  | For further information contact: |
|---|---------------|--|--|----------------------------------|
| ı | Use           |  |  | Federal Election Commission      |
|   | Only          |  |  | Toll Free 800-424-9530           |
|   | · · · · · · · |  |  | Local 202-694-1100               |

|             | FFC Fo                | rm 1 (Revised 02/2009)   | Page <b>2</b>                            |  |  |  |  |
|-------------|-----------------------|--|--|--|--|--|--|
|             |                       | OMMITTEE   | i aye <b>£</b>                           |  |  |  |  |
| Can         | ndidate               | Committee:   |  |  |  |  |  |
| (a)         | Ш                     | This committee is a principal campaign committee. (Complete the candidate information below  | .)                                       |  |  |  |  |
| (b)         |                       | This committee is an authorized committee, and is NOT a principal campaign committee. (Complete the candidate information below.)  |  |  |  |  |  |
| Nam<br>Cand | e of<br>didate        |  |  |  |  |  |  |
|             | didate<br>/ Affiliati | Office Sought: House Senate President  | State                                    |  |  |  |  |
| (c)         |                       | This committee supports/opposes only one candidate, and is NOT an authorized committee.  |  |  |  |  |  |
| Nam<br>Cand | e of<br>didate        |  |  |  |  |  |  |
| Par         | ty Con                | nmittee:   | (Damas ::                                |  |  |  |  |
| (d)         |                       | This committee is a (National, State or subordinate) committee of the  | (Democratic,<br>Republican, etc.) Party. |  |  |  |  |
| Poli        | tical A               | ction Committee (PAC):   |  |  |  |  |  |
| (e)         | $\times$              | This committee is a separate segregated fund. (Identify connected organization on line 6.) Its co  | nnected organization is a                |  |  |  |  |
|             |                       | Corporation Corporation w/o Capital Stock  | Labor Organization                       |  |  |  |  |
|             |                       | Membership Organization Trade Association  | Cooperative                              |  |  |  |  |
|             |                       | In addition, this committee is a Lobbyist/Registrant PAC.  |  |  |  |  |  |
| (f)         |                       | This committee supports/opposes more than one Federal candidate, and is NOT a separate s committee. (i.e., nonconnected committee)   | egregated fund or party                  |  |  |  |  |
|             |                       | In addition, this committee is a Lobbyist/Registrant PAC.  |  |  |  |  |  |
|             |                       | In addition, this committee is a Leadership PAC. (Identify sponsor on line 6.)   |  |  |  |  |  |
| Join        | t Fund                | raising Representative:  |  |  |  |  |  |
| (g)         |                       | This committee collects contributions, pays fundraising expenses and disburses net proceeds for t committees/organizations, at least one of which is an authorized committee of a federal candidate. |  |  |  |  |  |
| (h)         |                       | This committee collects contributions, pays fundraising expenses and disburses net proceeds for to committees/organizations, none of which is an authorized committee of a federal candidate.        | wo or more political                     |  |  |  |  |
|             | Com                   | mittees Participating in Joint Fundraiser  |  |  |  |  |  |
|             | 1.                    | FEC ID number  |  |  |  |  |  |
|             | 2.                    | FEC ID number  |  |  |  |  |  |
|             | 3.                    | FEC ID number  |  |  |  |  |  |
|             | 4.                    |  |  |  |  |  |  |

Title or Position Treasurer

| _   |   | _                                   |
|---|---|-------------------------------------|
| FEC Form 1 (Revis   | sed 02/2009)  | Page <b>3</b>                       |
| Write or Type Committee N                                   |   | r ago <b>c</b>                      |
|   | er Fitters Local Union No. 669, UA,   | AFL-CIO PAC                         |
|   | ed Organization, Affiliated Committee, Joint Fundraising Represent                              |                                     |
| ·   |   | tative, or LeaderShip PAC Sponsor   |
| UNITED ASSOCIA  | TION POLITICAL EDUCATION COMMITTEE  |                                     |
|   |   |                                     |
| Mailing Address   | 3 Park Place  |                                     |
|   |   |                                     |
|   | Annapolis ME  | 21401                               |
|   | CITY STA  | ATE ZIP CODE                        |
| Dolotionship  | ected Organization X Affiliated Committee Joint Fundraising Repre                               | esentative Leadership PAC Sponsor   |
| Relationship: Conne   | ected Organization X Affiliated Committee Joint Fundraising Repre                               | esentative Leadership PAC Sponsor   |
| Full Name  Mailing Address                                  | E Tucker  106 Indiana St PO Box 279   |                                     |
|   | Lacrosse  |                                     |
|   |   |                                     |
| Title or Position   | CITY STAT   | E ZIP CODE                          |
| Custodian of Records  | Telephone number  | 410 - 381 - 4300                    |
| 8. <b>Treasurer:</b> List the name any designated agent (e. | e and address (phone number optional) of the treasurer of the comn<br>g., assistant treasurer). | mittee; and the name and address of |
| Full Name Brian \ of Treasurer                              | W Dunn  |                                     |
| Mailing Address   | 16309 N.E. 30th Ave   |                                     |
|   |   |                                     |
|   | Ridgefield  | A                                   |
|   | CITY  | F ZIP CODE                          |

4300

410

Telephone number

| FEC Forn                    | 1 (Revised 02/2009)                                       | Page <b>4</b> |
|-----------------------------|---|---------------|
|                             |   |               |
| Full Name of<br>Designated  | Brian W Dunn  | 1             |
| Agent                       | 16309 N.E. 30th Ave                                       |               |
| Mailing Address             | 16565 N.E. SMITAVE  |               |
|                             |   |               |
|                             | Ridgefield WA 98642                                       |               |
| Tialo on Docision           | CITY STATE  | ZIP CODE      |
| Title or Position Treasurer |   | 381 - 4300    |
| Name of Bank, [             | xes or maintains funds. Depository, etc.  Bank of America |               |
|                             |   |               |
| Mailing Address             | 100 South Charles Street                                  |               |
|                             |   |               |
|                             | Baltimore MD 21201  |               |
|                             | CITY STATE  | ZIP CODE      |
| Name of Bank, [             | Depository, etc.  |               |
|                             |   |               |
| Mailing Address             |   |               |
|                             |   |               |
|                             |   |               |
|                             | CITY STATE  | ZIP CODE      |

## FORM 1S -STATEMENT OF ORGANIZATION (Supplemental Page)

FEC Form 1G (Revised 06/2011) Page 5 List all banks or other depositories in which the committee deposits funds, holds accounts, rents Banks or Other Depositories: safety deposit boxes or maintains funds. [ ADDITIONAL ] Name of Bank, Depository, etc. Mailing Address ZIP CODE 🛕 CITY 🗖 STATE **△** [ ADDITIONAL ] Name of Any Connected Organization, Affiliated Committee, Joint Fundraising Representative, or Leadership PAC Sponsor Road Sprinkler Fitters Local Union No. 669, U.A., AFL-CIO 7050 Oakland Mills Road Mailing Address Suite 200 MD 21046 Columbia **CITY** STATE 4 ZIP CODE Relationship: Joint Fundraising Representative Connected Organization Affiliated Committee Leadership PAC Sponsor [ADDITIONAL] **Designated Agent** Shawn D. Broadrick Full Name 155 Wampee Court Mailing Address Westminster MD 21157 Title or Position CITY # **STATE** ZIP CODE 410 381 4300 Asst. Treasurer Telephone number [ ADDITIONAL ] Joint Fundraiser Participant С FEC ID number

## FORM 1S -STATEMENT OF ORGANIZATION (Supplemental Page)

FEC Form 1G (Revised 06/2011) Page List all banks or other depositories in which the committee deposits funds, holds accounts, rents Banks or Other Depositories: safety deposit boxes or maintains funds. [ ADDITIONAL ] Name of Bank, Depository, etc. Mailing Address CITY 🗖 ZIP CODE 🛕 STATE **△** [ ADDITIONAL ] Name of Any Connected Organization, Affiliated Committee, Joint Fundraising Representative, or Leadership PAC Sponsor Mailing Address **CITY** STATE . ZIP CODE Relationship: Connected Organization Affiliated Committee Joint Fundraising Representative Leadership PAC Sponsor [ADDITIONAL] **Designated Agent** James E Tucker Full Name 106 Indiana St Mailing Address PO Box 279 IN Lacrosse 46348 Title or Position CITY # **STATE** ZIP CODE Custodian of Records 410 4300 Telephone number [ ADDITIONAL ] Joint Fundraiser Participant FEC ID number